**Instructions to the Provisionally Selected Candidates for the Master's Programme through CCMT at SPA Vijayawada for the Academic Year 2021-22**

1. Candidates, provisionally selected for Master’s Programme are required to fill the respective Google Form and upload the coloured scanned copy of the required original documents for the online document verification **on or before 15 September, 2021**. The reporting form for admission to Master’s Programme for the academic year 2021-22 and the Student ID Card form are attached as annexure. The respective reporting form, fee receipt(s) & student ID card form should be submitted in the respective Google form.

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of the Programme</th>
<th>Google Form</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Master of Architecture (Sustainable Architecture)</td>
<td>[<a href="https://docs.google.com/forms/d/1clsK7Vem2c5oz8AwOWBe">https://docs.google.com/forms/d/1clsK7Vem2c5oz8AwOWBe</a> gGUTrrxVYV9_PtwWvYPOhqgw/edit?usp=sharing](<a href="https://docs.google.com/forms/d/1clsK7Vem2c5oz8AwOWBe">https://docs.google.com/forms/d/1clsK7Vem2c5oz8AwOWBe</a> gGUTrrxVYV9_PtwWvYPOhqgw/edit?usp=sharing)</td>
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<tr>
<td>2</td>
<td>Master of Architecture (Landscape Architecture)</td>
<td><a href="https://docs.google.com/forms/d/e/1FAIpQLScTtwZ-WLItQT_378PKPkJKmZHoauAFLV5-IgsPfprDjeZO/viewform?usp=sf_link">https://docs.google.com/forms/d/e/1FAIpQLScTtwZ-WLItQT_378PKPkJKmZHoauAFLV5-IgsPfprDjeZO/viewform?usp=sf_link</a></td>
</tr>
<tr>
<td>3</td>
<td>Master of Architecture (Architectural Conservation)</td>
<td><a href="https://docs.google.com/forms/d/e/1FAIpQLSnTiwYK_AVh8g2IEhDua62T9FGUdAKT9mViShDCTPXMpH-WBsQ/viewform?usp=sf_link">https://docs.google.com/forms/d/e/1FAIpQLSnTiwYK_AVh8g2IEhDua62T9FGUdAKT9mViShDCTPXMpH-WBsQ/viewform?usp=sf_link</a></td>
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<tr>
<td>4</td>
<td>Master of Building Engineering and Management</td>
<td><a href="https://docs.google.com/forms/d/e/1FAIpQLScG3miteROzpMYDwyKIUUXd0BKVhPaVLOzwgbnwHlV6wKM4w/viewform?usp=sf_link">https://docs.google.com/forms/d/e/1FAIpQLScG3miteROzpM YDwyKIUUXd0BKVhPaVLOzwgbnwHlV6wKM4w/viewform?usp=sf_link</a></td>
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<tr>
<td>5</td>
<td>Master of Planning (Environmental Planning and Management)</td>
<td><a href="https://docs.google.com/forms/d/e/1FAIpQLSfKerOR5yVSpxBxcg5DxIBLyeZCy2wpEcK43qFg0uxC077TJQ/viewform?usp=sf_link">https://docs.google.com/forms/d/e/1FAIpQLSfKerOR5yVSpxB xcg5DxIBLyeZCy2wpEcK43qFg0uxC077TJQ/viewform?usp=sf_link</a></td>
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<tr>
<td>6</td>
<td>Master of Planning (Urban and Regional Planning)</td>
<td><a href="https://docs.google.com/forms/d/e/1FAIpQLSfzGjzhyhWlMxMwr5AEDBFbu455S4kwCaldUQj0qhFOs71AkW/viewform?usp=sf_link">https://docs.google.com/forms/d/e/1FAIpQLSfzGjzhyhWlMxM wr5AEDBFbu455S4kwCaldUQj0qhFOs71AkW/viewform?usp=sf_link</a></td>
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<td>7</td>
<td>Master of Planning (Transport Planning)</td>
<td><a href="https://docs.google.com/forms/d/e/1FAIpQLSs2Ngk2HVhSaogzYoTY1b8FrHruuwrXWAIITDPnxuX5TNQA/viewform?usp=sf_link">https://docs.google.com/forms/d/e/1FAIpQLSs2Ngk2HVhSaog zYoTY1b8FrHruuwrXWAIITDPnxuX5TNQA/viewform?usp=sf_link</a></td>
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i) **Document for Proof of date of birth**: Class X mark sheet/ certificate issued by the school last attended/ Recognized educational board containing the date of birth of the applicant. In case, class X mark sheet/certificate does not contain date of birth, the candidate is required to upload class X mark sheet/ certificate and any other Government issued document containing date of birth of the applicant, name and Parent’s name such as Passport/ Aadhar Card/ Driving
14th September, 2021

License/ Voter ID Card/ PAN Card/ Birth Certificate issued by Municipal Corporation/authority empowered to register the birth.

ii) Photo ID proof as per Govt. of India norms.

iii) Mark sheet of Class XII.

iv) Grade/Mark sheets of qualifying examination for all semesters.

v) Degree/ Provisional certificate. If result of qualifying degree is awaited, certificate of course completion from the institute/university last studied must be provided in the prescribed format available on the SPAV website.

vi) GATE score card (if applicable).

vii) Certificate of category (SC/ST/OBC-NCL/EWS), if applicable, as per Government of India format, available on the SPAV website [http://www.spav.ac.in/courseoffered.html](http://www.spav.ac.in/courseoffered.html), issued by the competent authority. **In case of OBC-NCL/ EWS category, the certificate must be issued on or after 01 April, 2021.**

viii) Scanned Passport size colour photograph in jpg/jpeg format.

**PLEASE NOTE:**

i) If the candidate is unable to get the OBC-NCL/EWS certificate issued on or after April 01, 2021, he/she may upload the certificate issued on or after April 01, 2020. However, admission offered, if any, will be provisional, and subject to submission of OBC-NCL/EWS certificate issued on or after April 01, 2021 at the time of physical reporting at the institute. This is temporary arrangement due to COVID-19 issue.

ii) Caste certificate (SC/ST/OBC-NCL) issued by Maharashtra state must be validated by Social Welfare department (in case of SC and OBC-NCL category) and Tribal Welfare department (in case of ST category) of Maharashtra Government. The SC/ST/OBC-NCL candidates of Maharashtra State to produce their caste validity certificate in the format available on SPAV website.

iii) ST certificates from Tamilnadu State must be issued by the concerned Revenue Divisional Officer.

iv) Undertaking by the candidate on OBC-NCL status in the prescribed format available in SPAV website.

v) If the original certificates are not in English/Hindi, English/Hindi version/translation of such certificates, duly certified by the Principal/Director or other competent authority of the graduating institute, will be required the verification of documents.
IMPORTANT NOTE:

a) Failure to upload the coloured scanned copy of the original certificates and testimonial shall result in cancellation of admission.

b) Failure to meet the prescribed eligibility for admissions within the stipulated time period shall result in the cancellation of the admission at any stage.

2. The fee structure for the year 2021-22 is available on the SPAV website. Students are required to pay the fee (Candidates who desire to avail hostel facilities are required to pay the hostel and mess fee) as per the fee structure of SPAV on or before 15 September 2021, through SBI I-collect link https://www.onlinesbi.com/prelogin/institutiontypedisplay.htm

3. The commencement of online classes for the first year PG programmes shall be as per the Academic Calendar published on the SPAV website.

4. The institute reserves the right to make changes, if necessary in the admission provisions.

5. For any further clarification/information, candidates may contact: Academic Section, SPA Vijayawada 0866-2469493, admissions@spav.ac.in

-Sd-
Dean Academic
REPORTING FORM FOR ADMISSION TO M. ARCH, MBEM/M. PLAN COURSES
FOR THE ACADEMIC YEAR 2021-22

I. GENERAL DETAILS:

1. Application for admission to PG Programme for the A.Y. 2021-22 in M.Arch., MBEM / M.Plan. (with Specialization)

2. Name of the Candidate (English) (as per 10th / Equivalent Certificate)

   Name of the Candidate (Hindi)

3. Date of Birth

4. Gender

5. Category (Open General/ OBC/ SC/ST/ OM/FN/NRI/PIO/CIWG/KM/AP/Any other)

6. Nationality

7. Religion

8. E-mail


10. Aadhaar No:

11. Bank Details: A/c No, Bank & Branch Name IFSC Code

12. State of Domicile

II. Academic Details:

13. a GATE Registration Number / Year

   B Marks obtained in GATE Exam
14. Educational Qualification Details (Class X, XII and Degree)

<table>
<thead>
<tr>
<th>Name of the School / College</th>
<th>Examination / Board</th>
<th>Year of Passing</th>
<th>Class / Division</th>
<th>Total Marks</th>
<th>Marks obtained</th>
<th>Percentage of Aggregate Marks Obtained</th>
</tr>
</thead>
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</table>

III. Details of Parents/Guardian:

15. Father’s Name & Occupation

Mother’s Name & Occupation

Annual Income of the Family Rs.

16. Present Address

|-------|-----------------|------------|---------|--------|----------|-----------|------------|

17. Permanent Address

|-------|-----------------|------------|---------|--------|----------|-----------|------------|

18. Details of Local Guardian
   (Name, Address and phone no)

19. Name of the person and Phone number in case of emergency
APPLICANT’S UNDERTAKING

1. I hereby declare that the entries in this form are true to the best of my knowledge and belief. I also understand that the admission is granted to me on the terms and conditions of the School. I further agree to abide by the rules and regulations of the School for the time being in force and such modifications thereof, which may be made from time to time. I give my consent to cancel my admission, if any information furnished by me is proved to be false.

2. I shall submit myself to be disciplinary jurisdiction of the competent authorities of the School who may be vested with the authority to exercise discipline under the Act/Statutes/Ordinances and the Rules that have been framed by the School.

3. I agree that the decision of the School on all matters related to my admission, studies, discipline, conduct etc., will be final and binding on me. I shall abide by the rules and regulations of the School from time to time.

4. I understand that my association active or passive with any unlawful organizations is forbidden.

5. I shall forfeit my security deposits in case, I fail to claim my security deposits within two years from the date of withdrawal of my admission/on completion of the course.

_____________________________
Dated: __________________
Signature of Applicant

FATHER’S / GUARDIAN’S UNDERTAKING

My son/daughter/ward _________________________ seeks admission with my consent and I am personally responsible to the school for the payment of all his/her dues, as and when desired by the School.

_____________________________
Dated: __________________
Signature of Father/Guardian
### Student ID Card Form

**Student Details**

<table>
<thead>
<tr>
<th>Admitted in the Academic Year</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>1.</strong> Name of the Student (as per 10(^{th}) / Equivalent)</td>
<td>Paste your recent Passport size Photograph</td>
</tr>
<tr>
<td><strong>2.</strong> Course</td>
<td></td>
</tr>
<tr>
<td><strong>3.</strong> Registration No.</td>
<td></td>
</tr>
<tr>
<td><strong>4.</strong> Date of Birth</td>
<td></td>
</tr>
<tr>
<td><strong>5.</strong> Gender</td>
<td></td>
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<tr>
<td><strong>6.</strong> Blood Group</td>
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<tr>
<td><strong>7.</strong> Mobile. No.</td>
<td></td>
</tr>
<tr>
<td><strong>8.</strong> Father’s Name</td>
<td></td>
</tr>
<tr>
<td><strong>9.</strong> Mother’s Name</td>
<td></td>
</tr>
<tr>
<td><strong>10.</strong> Permanent Residential Address</td>
<td></td>
</tr>
<tr>
<td><strong>11.</strong> Emergency Contact No.</td>
<td></td>
</tr>
<tr>
<td><strong>12.</strong> Any Medical Advisory</td>
<td></td>
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</tbody>
</table>

**Signature of Student**