



योजना तथा वास्तुकला विद्यालय, विजयवाड़ा
School of Planning and Architecture, Vijayawada
An Institute of National Importance, Ministry of Education Gov. of India

No. 1.1/SPAV/Acad/CSAB/07/2021-22

16th November, 2021

Instructions to the Provisionally Allotted Candidates to SPA Vijayawada for the Bachelor's Programme through Joint Seat Allocation Authority (JoSAA) / Direct Admission of Students Abroad (DASA) - 2021 at for the Academic Year 2021-22

All the candidates who have been provisionally allotted to SPA Vijayawada through JoSAA/DASA-2021 counseling and have deposited the partial admission fees are required to follow the following procedure for online admission at SPA Vijayawada through the Google Form <https://forms.gle/WTbM4QAiU6diHtZx7>.

S. No.	Name of the Programme	DASA	JoSAA
1	Bachelor of Architecture (B.Arch)	18-22 November, 2021	20-24 November, 2021
2	Bachelor of Planning (B.Plan)		

The procedure for admission at SPA Vijayawada:

- I. All the candidates are required to fill the **SPAV Reporting/Admission Form** available at **Annexure-I** and **Checklist** for admission is available at **Annexure-II**.
- II. All GEN/OBC-NCL/SC/ST/EWS candidates are required to deposit the remaining Institute fees **through State Bank Collect** (SB-Collect) as per the fee structure available in the link <https://www.spav.ac.in/feesstructure.html> and procedure for payment is available in the link <https://www.spav.ac.in/2021/pdf/fs/Online%20Fee%20Payment%20Procedure.pdf>
- III. All the candidates are required to visit the web site www.amanmovement.org or www.antiragging.in and must submit Anti Ragging Undertaking. The printout of the undertaking is required along with the above documents.

Use JEE (Mains) Roll No - As registration No

Director Name - Prof Dr Minakshi Jain

University - SPA, Vijayawada

Police Station – Machavaram, Vijayawada

Total number of sanctioned seats - 132

Contact No. 0866-2460446



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- IV. Valid Income certificate issued by Govt. Competent Authority whose family income is below Rs.8,00,000.00.
- V. For candidate belonging to SC/ST/PWD category, proof of belonging to the category (the original permanent caste certificate) signed by competent authority with proper reference number and official stamp.
- VI. OBC-NCL candidates are instructed to produce the Certificate issued by the competent authority on or after 1st April, 2021 in the JOSAA format.
- VII. EWS candidates are instructed to produce the EWS Certificate issued by the competent authority on or after 1st April, 2021 in the JOSAA format.
- VIII. Notarized Affidavit on Rs. 100/- Stamp paper/Court Stamp for GAP between 12th and joining the present course **Annexure-III**
- IX. Notarized Affidavit on Rs. 100/- Stamp paper/Court Stamp for non-submission of any of the above Documents in the **Annexure-IV**.
- X. Undertaking related to eligibility **Annexure-V**

IMPORTANT NOTE

1. It has been decided that physical examination of PWD candidates will be conducted whenever the candidate joins the admitting institute physically.
2. The Orientation Program, Commencement of Classes and Mode of Conduction of Classes shall be announced later on the SPAV website.

Visit Institute website www.spav.ac.in regularly without fail for further instructions.

Dean Academic



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Sy. No. 4/4, ITI Road, Vijayawada – 520008, Andhra Pradesh, India

REPORTING/APPLICATION FOR ADMISSION TO B.ARCH./B.PLAN.
COURSE FOR THE ACADEMIC YEAR 2021-22

I. GENERAL DETAILS:

Paste your recent
passport size
Photograph

1. Application for admission to UG Programme for the A.Y. 2021-22 in B.Arch./B.Plan.

2. Name of the Candidate (English)
(as per 10th / Equivalent Certificate)

3. Date of Birth

DD

MM

YYYY

Gender

M/F

4. Category (Gen/ Gen-Ews/OBC/ SC/ST/ FN/NRI/PIO/CIWG/KM/AP/PWD/Any other)

5. Nationality

Religion

6. Do you belong to Minority Community? Yes/No. If Yes, mention the Community

7. Name of the State of Domicile

8. E-mail

Student Mobile No.

9. Aadhar No

Bank Details: A/c No,
Bank & Branch Name
IFSC Code

II. Academic Details:

9.	a	JEE Mains -2021 (CSAB) Roll No.	
	b	CRL Rank (AIR - Architecture/Planning – Paper II)	
	c	Category Rank (AIR - Architecture/Planning – Paper II) - Qualifying Rank for admission in the School	

10. Educational Qualification Details (Class X and XII)

Name of the School / College	Examination / Board	Year of Passing	Class / Division	Total Marks	Marks obtained	Percentage of Aggregate Marks Obtained

III . **Details of Parents/Guardian:**

11.

Father's Name & Occupation		
Mother's Name & Occupation		
Annual Income of the Family	Rs.	

12. Present Address

H. No						
Street / Colony						
City/ Town						
Pin No.						E-Mail
STD Code		Phone No.				
Mobile No.						

13. Permanent Address

H. No						
Street / Colony						
City/ Town						
Pin No.						E-Mail
STD Code		Phone No.				
Mobile No.						

14. Details of Local Guardian (Name, Address and phone no)

15. Name of the person and phone number in case of emergency

APPLICANT'S UNDERTAKING

1. I hereby declare that the entries in this form are true to the best of my knowledge and belief. I also understand that the admission is granted to me on the terms and conditions of the School. I further agree to abide by the rules and regulations of the School for the time being in force and such modifications thereof, which may be made from time to time. I give my consent to cancel my admission, if any information furnished by me is proved to be false.
2. I shall submit myself to be disciplinary jurisdiction of the competent authorities of the School who may be vested with the authority to exercise discipline under the Act/Statutes/Ordinances and the Rules that have been framed by the School.
3. I agree that the decision of the School on all matters related to my admission, studies, discipline, conduct etc., will be final and binding on me. I shall abide by the rules and regulations of the School from time to time.
4. I understand that my association active or passive with any unlawful organizations is forbidden.
5. I shall forfeit my security deposits in case, I fail to claim my security deposits within two years from the date of withdrawal of my admission/on completion of the course.

Dated: _____

Signature of Applicant

.....
FATHER'S / GUARDIAN'S UNDERTAKING

My son/daughter/ward _____ seeks admission with my consent and I am personally responsible to the school for the payment of all his/her dues, as and when desired by the School.

Dated: _____

Signature of Father/Guardian



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ADMISSION CHECK LIST - UG I YEAR PROGRAMME
(ADMITTED IN THE ACADEMIC YEAR 2021-22)

Candidate Name: _____ Course: _____

S. No.	Original Document Verifications /Proceedings	Status (✓)	Remarks
1	Admission Form duly filled and signed	YES/NO	
2	Original Provisional Allotment & Admission Letter from Reporting Center	YES/NO	
3	Choice filling /locking, Seat Allotment Copy duly signed by the candidate	YES/NO	
4	Fee receipt (CSAB,DASA & SPAV)	YES/NO	
5	Admit Card of JEE-MAINS-2021/DASA-2021	YES/NO	
6	Score Card of JEE-MAINS-2021/DASA-2021	YES/NO	
7	Passport (For DASA/Foreign students only)	YES/NO	
8	Class X (High School) Board Certificate as proof of date of birth	YES/NO	
9	Pass Certificate and Marks sheet of qualifying examination (XII/Diploma)	YES/NO	
10	Transfer Certificate / Conduct Certificate/ Migration Certificate	YES/NO	
11	Certificates of category (SC/ST/OBC-NCL/GEN-EWS/PWD) In the prescribed format of CSAB-2021.	YES/NO	
12	Certificate for Persons with Disabilities (PWD)	YES/NO	
13	Income Certificate	YES/NO	
14	Medical Certificate from MBBS/MD Doctor	YES/NO	
15	Anti-Ragging Affidavits (Student/Parent)	YES/NO	
16	Whether opted for Hostel or not	YES/NO	
17	Submission of scanned copies (Colour) of all above original documents along with scanned passport size photo, Bank Pass Book first page & Aadhar Card in the Google Form.	YES/NO	

Signature of the Candidate



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Notarized Affidavit on Rs. 100/- Stamp Paper

GAP Certificate (for duration of gap)

I _____ Son/Daughter of _____
and resident of _____ do hereby solemnly state &
affirm as under:

1. That I am a resident of above said address.
2. That I have passed _____ in the year _____ from
_____ School/College/Institute/University
3. That I have not joined/admitted in any school/college/institution due
to _____ (Reason)
4. That there is a GAP in my studies from _____ to _____
5. That during this period I was not involved in any offence or in an illegal activity and that
no criminal case is pending against me in any court of law.
6. That I bear a good reputation and respect in general public.

Date: _____

Deponent (Student)

Place: _____



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Notarized Affidavit on Rs. 100/- Stamp Paper

For non submission of the documents

1. I am provisionally admitted in (Name of the course)_____ SPA Vijayawada
2. The following documents are not currently available with me.

** Type here all those documents which are not available in original as mentioned below.

3. I will submit above documents latest by December 31, 2021. In case I do not produce the same or I don't obtain the minimum eligibility criteria as stipulated in the information brochure, I will forgo my seat as well as the fees paid for the same and will not claim in future.

Date: _____

Deponent (Student)

Place: _____

** All those documents which are not available in original like Original Migration Certificate/ Original Transfer Certificate/Character Certificate. Mention the name any other document which is not submitted by you.



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UNDERTAKING

I _____ Son/Daughter of _____ and
resident of _____ I am aware that
during the course of study, if at any stage it is found that any of the documents (Related to
eligibility) is not correct then my admission will be cancelled and it will be the sole responsibility
of me. Further, the Institute will be free to take any legal action as per law.

Signature of Parent/Guardian

Name: _____

Relation: _____

Place: _____

Date: _____

Signature of the student

Name: _____



STUDENT ID CARD FORM

STUDENT DETAILS		
ADMITTED IN THE ACADEMIC YEAR		
1.	Name of the Student (as per 10th / Equivalent)	Paste your recent Passport size Photograph
2.	Course	
3.	Registration No.	
4.	Date of Birth	
5.	Gender	
6.	Blood Group	
7.	Mobile. No.	
8.	Father's Name	
9.	Mother's Name	
10.	Permanent Residential Address	
11.	Emergency Contact No.	
12.	Any Medical Advisory	

SIGNATURE OF STUDENT