

No. 1.1/SPAV/Acad/CSAB/07/2021-22

02<sup>nd</sup> December, 2021

Instructions to the Provisionally Allotted Candidates to SPA Vijayawada for the Bachelor's Programme through JOINT SEAT ALLOCATION AUTHORITY (JoSAA-2021) / DIRECT ADMISSION OF STUDENTS ABROAD (DASA-2021)/ CENTRAL SEAT ALLOCATION BOARD (CSAB-2021) for the Academic Year 2021-22

All the candidates who have been provisionally allotted to SPA Vijayawada through JoSAA/DASA/CSAB-2021 counseling and have deposited the partial admission fees are required to follow the following procedure for online admission of Bachelor of Architecture (B.Arch) / Bachelor of Planning (B.Plan) Programmes at SPA Vijayawada through the Google Form <a href="https://forms.gle/WTbM4QAiU6diHtZx7">https://forms.gle/WTbM4QAiU6diHtZx7</a>.

#### The procedure for admission at SPA Vijayawada:

- I. All the candidates are required to fill the SPAV Reporting/Admission Form available at Annexure-I and Checklist for admission is available at Annexure-II.
- II. All GEN/OBC-NCL/SC/ST/EWS candidates are required to deposit the remaining Institute fees **through State Bank Collect** (SB-Collect) as per the fee structure available in the link <a href="https://www.spav.ac.in/feesstructure.html">https://www.spav.ac.in/feesstructure.html</a> and procedure for payment is available in the link <a href="https://www.spav.ac.in/2021/pdf/fs/Online%20Fee%20Payment%20Procedure.pdf">https://www.spav.ac.in/2021/pdf/fs/Online%20Fee%20Payment%20Procedure.pdf</a>
- III. All the candidates are required to visit the web site <a href="www.amanmovement.org">www.amanmovement.org</a> or <a href="www.amanmovement.org">www.amanm

Use JEE (Mains) Roll No - As registration No

Director Name - Prof. N.V. Ramana Rao

University - SPA, Vijayawada

Police Station - Machavaram, Vijayawada

Total number of sanctioned seats - 132

Contact No. 0866-2460446

**IV.** Valid Income certificate issued by Govt. Competent Authority whose family income is below Rs.8,00,000.00.



- **V.** For candidate belonging to SC/ST/PWD category, proof of belonging to the category (the original permanent caste certificate) signed by competent authority with proper reference number and official stamp.
- **VI.** OBC-NCL candidates are instructed to produce the Certificate issued by the competent authority on or after 1st April, 2021 in the JOSAA/CSAB format.
- **VII.** EWS candidates are instructed to produce the EWS Certificate issued by the competent authority on or after 1<sup>st</sup> April, 2021 in the JOSAA/CSAB format.
- VIII. Notarized Affidavit on Rs. 100/- Stamp paper/Court Stamp for GAP between 12<sup>th</sup> and joining the present course **Annexure-III** 
  - **IX.** Notarized Affidavit on Rs. 100/- Stamp paper/Court Stamp for non-submission of any of the above Documents in the **Annexure-IV**.
  - X. Undertaking related to eligibility Annexure-V

#### **IMPORTANT NOTE**

- 1. It has been decided that physical examination of PWD candidates will be conducted whenever the candidate joins the admitting institute physically.
- 2. The Orientation Program, Commencement of Classes and Mode of Conduction of Classes shall be announced later on the SPAV website.

Visit Institute website www.spav.ac.in regularly without fail for further instructions.

Dean Academic

Sy. No. 4/4, ITI Road, Vijayawada – 520008, Andhra Pradesh, India

## REPROTING/APPLICATION FOR ADMISSION TO B.ARCH./B.PLAN. COURSEFOR THE ACADEMIC YEAR 2021-22

| Ι.  | <u>GENE</u>   | RAL DETA            | LS:  |  |             | ste your recent<br>passport size<br>Photograph |
|-----|---|---------------------|--|--|-------------|--|
| 1.  | Appli   | ication for         | dmission to UG Programme for the A         | A.Y. 2021-22 in B.Aı                               | ch./B.Plan. |  |
| 2.  |   |                     | ndidate (English)<br>uivalent Certificate) |  |             |  |
| 3.  | Date  | of Birth            | DD MM Y                                    | үүү  | Gender N    | <b>/</b> F                                     |
| 4.  | Catego  | ory (Gen/ G         | n-Ews/OBC/ SC/ST/ FN/NRI/PIO/CIWG/KM       | /AP/PWD/Any other)                                 |             |  |
| 5.  | Natio   | onality             |  | Religion   |             |  |
| 6.  | Do yo   | ou belong           | o Minority Community? Yes/No. If Ye        | es, mention the Co                                 | nmunity     |  |
| 7.  | Nam   | e of the Si         | te of Domicile                             |  |             |  |
| 8.  | E-ma  | nil                 | S  | tudent Mobile No.                                  |             |  |
| 9.  | Aadha   | ar No               |  | Bank Details: A/c<br>Bank & Branch Na<br>IFSC Code |             |  |
| II. | Acad  | demic D             | tails:                                     |  |             |  |
| 9.  | а   | JEE Mair            | -2021 (CSAB) Roll No.                      |  |             |  |
|     | b CRL Rank (AIR - Architecture/Planning – Paper II) |                     |  |  |             |  |
|     | С   | Categor<br>Qualifyi |  |  |             |  |

|     | Name of th<br>Colle   |                      | Examinati | on / B   | oard | l         | Year<br>Passir |     | Class /<br>Division | Total<br>Marks | Marks<br>obtained | Aggregate Marks Obtained |
|-----|---|----------------------|-----------|----------|------|-----------|----------------|-----|---------------------|----------------|-------------------|--------------------------|
|     |   |                      |           |          |      |           |                |     |                     |                |                   |                          |
|     |   |                      |           |          |      |           |                |     |                     |                |                   |                          |
| III | . Details of F  | Parents/G            | uardian:  |          |      |           |                |     |                     |                |                   |                          |
| 11. | Father's Nam  | e & Occupati         | on        |          |      |           |                |     |                     |                |                   |                          |
|     | Mother's Nar  | ne & Occupa          | tion      |          |      |           |                |     |                     |                |                   |                          |
|     | Annual Incom  | ne of the Fam        | ily       |          | Rs.  |           |                |     |                     |                |                   |                          |
| 12. | Present   | H. No                |           |          |      |           |                |     |                     |                |                   |                          |
|     | Address   | Street / Co          | lony      |          |      |           |                |     |                     |                |                   |                          |
|     |   | City/ Town           |           |          |      |           |                |     |                     |                |                   |                          |
|     |   | Pin No.              |           |          |      |           |                | E-N | Mail                |                |                   |                          |
|     |   | STD Code             |           |          |      | Phone No. |                |     |                     |                |                   |                          |
|     |   | Mobile No            |           |          |      |           |                |     |                     |                |                   |                          |
|     |   |                      |           |          |      |           |                |     |                     |                |                   |                          |
| 13. | Permanent<br>Address  | H. No<br>Street / Co | lony      |          |      |           |                |     |                     |                |                   |                          |
|     |   | City/ Town           |           |          |      |           |                |     |                     |                |                   |                          |
|     |   | Pin No.              |           |          |      |           |                | E-N | Mail                |                |                   |                          |
|     |   | STD Code             |           |          |      | P         | l<br>hone      |     |                     |                |                   |                          |
|     |   | Mobile No.           |           |          |      |           |                |     |                     |                |                   |                          |
|     |   |                      |           | <u> </u> |      |           |                |     |                     | I              |                   |                          |
| 14. | Details of Loc<br>(Name, Addre                              |                      |           |          |      |           |                |     |                     |                |                   |                          |
|     |   | _                    |           |          |      |           |                |     |                     |                |                   |                          |
| 15. | 5. Name of the person and phone number in case of emergency |                      |           |          |      |           |                |     |                     |                |                   |                          |
|     |   |                      |           |          |      |           |                |     |                     |                |                   |                          |

10. Educational Qualification Details (Class X and XII)

#### **APPLICANT'S UNDERTAKING**

- 1. I hereby declare that the entries in this form are true to the best of my knowledge and belief. I also understand that the admission is granted to me on the terms and conditions of the School. I further agree to abide by the rules and regulations of the School for the time being in force and such modifications thereof, which may be made from time to time. I give my consent to cancel my admission, if any information furnished by me is proved to be false.
- 2. I shall submit myself to be disciplinary jurisdiction of the competent authorities of the School who may be vested with the authority to exercise discipline under the Act/Statutes/Ordinances and the Rules that have been framed by the School.
- 3. I agree that the decision of the School on all matters related to my admission, studies, discipline, conduct etc., will be final and binding on me. I shall abide by the rules and regulations of the School from time to time.
- 4. I understand that my association active or passive with any unlawful organizations is forbidden.
- 5. I shall forfeit my security deposits in case, I fail to claim my security deposits within two years from the date of withdrawal of my admission/on completion of the course.

| Dated:   | Signature of Applicant   |
|--|--|
| FATHER'S / GU  | ARDIAN'S UNDERTAKING   |
| My son/daughter/wardconsent and I am personally responsible to when desired by the School. | seeks admission with my the school for the payment of all his/her dues, as and |
| Dated:   | Signature of Father/Guardian   |



# ADMISSION CHECK LIST - UG I YEAR PROGRAMME (ADMITTED IN THE ACADEMIC YEAR 2021-22)

| Candidate Name: | Co | ourse: _ |  |
|-----------------|----|----------|--|
|-----------------|----|----------|--|

| S.<br>No. | Original Document Verifications /Proceedings  | Status (✓) | Remarks |
|-----------|---|------------|---------|
| 1         | Admission Form duly filled and signed   | YES/NO     |         |
| 2         | Original Provisional Allotment & Admission Letter from Reporting Center   | YES/NO     |         |
| 3         | Choice filling /locking, Seat Allotment Copy duly signed by the candidate   | YES/NO     |         |
| 4         | Fee receipt (CSAB,DASA & SPAV)  | YES/NO     |         |
| 5         | Admit Card of JEE-MAINS-2021/DASA-2021  | YES/NO     |         |
| 6         | Score Card of JEE-MAINS-2021/DASA-2021  | YES/NO     |         |
| 7         | Passport (For DASA/Foreign students only)   | YES/NO     |         |
| 8         | Class X (High School) Board Certificate as proof of date of birth   | YES/NO     |         |
| 9         | Pass Certificate and Marks sheet of qualifying examination (XII/Diploma)  | YES/NO     |         |
| 10        | Transfer Certificate / Conduct Certificate/ Migration Certificate   | YES/NO     |         |
| 11        | Certificates of category (SC/ST/OBC-NCL/GEN-EWS/PWD) In the prescribed format of CSAB-2021.   | YES/NO     |         |
| 12        | Certificate for Persons with Disabilities (PWD)   | YES/NO     |         |
| 13        | Income Certificate  | YES/NO     |         |
| 14        | Medical Certificate from MBBS/MD Doctor   | YES/NO     |         |
| 15        | Anti-Ragging Affidavits (Student/Parent)  | YES/NO     |         |
| 16        | Whether opted for Hostel or not   | YES/NO     |         |
| 17        | Submission of scanned copies (Colour) of all above original documents along with scanned passport size photo, Bank Pass Book first page & Aadhar Card in the Google Form. | YES/NO     |         |



Notarized Affidavit on Rs. 100/- Stamp Paper

#### **GAP** Certificate (for duration of gap)

| l                  | Son/Daughter of  |
|--------------------|--|
| and re             | esident of do hereby solemnly state of   |
| affirm             | as under:  |
| 1.                 | That I am a resident of above said address.  |
| 2.                 | That I have passed in the year from  |
|                    | School/College/Institute/University  |
| 3.                 | That I have not joined/admitted in any school/college/institution du                         |
|                    | to(Reason)   |
| 4.                 | That there is a GAP in my studies from to  |
| 5.                 | That during this period I was not involved in any offence or in an illegal activity and that |
|                    | no criminal case is pending against me in any court of law.                                  |
| 6.                 | That I bear a good reputation and respect in general public.                                 |
| Date: <sub>.</sub> | Deponent (Student)   |
| Place.             |  |

#### Notarized Affidavit on Rs. 100/- Stamp Paper

#### For non submission of the documents

| 1.                 | I am provisionally admitted in (Name of the course)   |
|--------------------|---|
|                    | SPA Vijayawada  |
| 2.                 | The following documents are not currently available with me.  |
|                    | ** Type here all those documents which are not available in original as mentioned below.  |
| 3.                 | I will submit above documents latest by December 31, 2021. In case I do not produce the same or I don't obtain the minimum eligibility criteria as stipulated in the information brochure, I will forgo my seat as well as the fees paid for the same and will not claim in future. |
| Date: <sub>-</sub> | Deponent (Student)  |
| Place:             |   |
|                    |   |

\*\* All those documents which are not available in original like Original Migration Certificate/ Original Transfer Certificate/Character Certificate. Mention the name any other document which is not submitted by you.

### **UNDERTAKING**

| ISo   | n/Daughter ofa  | ınd   |
|---|---|-------|
| resident of                                       | I am aware t  | hat   |
| during the course of study, if at any stage       | it is found that any of the documents (Related        | to    |
| eligibility) is not correct then my admission w   | vill be cancelled and it will be the sole responsible | ility |
| of me. Further, the Institute will be free to tak | e any legal action as per law.                        |       |
|   |   |       |
|   |   |       |
| Signature of Parent/Guardian                      | Signature of the student                              |       |
| Name:   | Name:   | _     |
| Relation:   |   |       |
| Place:  |   |       |
| Date:   |   |       |

### **STUDENT ID CARD FORM**

|     | S  | TUDE | ENT DETAILS |                                    |  |  |
|-----|--|------|-------------|------------------------------------|--|--|
| ADN | ADMITTED IN THE ACADEMIC YEAR                                    |      |             |                                    |  |  |
| 1.  | Name of the Student<br>(as per 10 <sup>th</sup> /<br>Equivalent) |      |             | Paste your recent<br>Passport size |  |  |
| 2.  | Course   |      |             | Photograph                         |  |  |
| 3.  | Registration No.   |      |             |                                    |  |  |
| 4.  | Date of Birth  |      |             |                                    |  |  |
| 5.  | Gender   |      |             |                                    |  |  |
| 6.  | Blood Group  |      |             |                                    |  |  |
| 7.  | Mobile. No.  |      |             |                                    |  |  |
| 8.  | Father's Name  |      |             |                                    |  |  |
| 9.  | Mother's Name  |      |             |                                    |  |  |
| 10. | Permanent Residential<br>Address                                 |      |             |                                    |  |  |
| 11. | Emergency Contact<br>No.   |      |             |                                    |  |  |
| 12. | Any Medical Advisory   |      |             |                                    |  |  |