Ref: 10/SPAV/Estt./CF/2023 Date: 13.07.2023

WALK IN INTERVIEW FOR

ENGAGEMENT OF FACULTY ON CONTRACT

The School of Planning and Architecture, Vijayawada invites candidates for walk-in interview for the Faculty Positions purely on contract basis as per the following terms and conditions:

- 1. These posts are purely temporarily in nature and will be purely on contract basis, initially for a tenure of six months, extendable from time to time, depending on requirement and satisfactorily performance of the candidates.
- 2. The Consolidated Remuneration will be Rs.55,000/- pm for those possessing P.G. Degree and Rs.65,000/- pm for those possessing Ph. D Degree.
- 3. The engagements will be for both the Departments starting from the Academic Session 2023-24 and the specializations at PG level of M. Arch./ M. Plan are detailed below:

3.1 Department of Architecture

a. M. Arch (Sustainable Architecture)	01 Post
b. M. Arch (Landscape Architecture)	01 Post
c. M. Arch (Architectural Conservation)	02 Post
d. Urban Design	01 Post

3.2 Eligibility criteria and other details for Assistant Professor positions at Department of Architecture, Ad-hoc/Contract basis are as follows:

Essential Qualification

a. Bachelor's Degree in Architecture and Master Degree in Architecture with First Class or equivalent either in Bachelors or Master Degree.

Where, for the above;

a. Equivalence of First class is a minimum of 60% in aggregate, if class or division is not awarded.

3.3 **Desirable aspects:**

i) ONE (01) year experience in teaching and/or research/or industry in a reputed organization;



- ii) Specialization in Sustainable Architecture, Landscape Architecture, Architectural Conservation and Urban Design in PG level of M. Arch.
- iii) Papers presented at Conference and/or in referred journals.
- 4. Eligibility criteria and other details for Assistant Professor positions at Department of Planning, Ad-hoc/Contract basis are as follows:

4.1 **Department of Planning**

a. M. Plan (Transport Planning)	02 Posts
b. M. Plan (Urban and Regional Planning)	01 Post
c. M. Plan (Environmental Planning)	01 Post

4.2 **Essential Qualification**

a. Bacherlor's Degree in Architecture/Planning/Technology/Engineering and Master Degree in Planning with First Class or equivalent either in Bachelors or Master Degree

OR

Master Degree in Economics/Geography/Sociology and Master Degree in Planning with First Class equivalent in BOTH the two Master degrees

Where, for the above;

b. Equivalence of First Class is a minimum of 60% in aggregate, if class or division is not awarded.

4.3 **Desirable aspects:**

- i) ONE (01) year experience in teaching and/or research/or industry in a reputed organization;
- ii) Specialization in Transport Planning, Urban and Regional Planning and Environmental Planning in PG level of M. Plan.
- iii) Papers presented at Conference and/or in referred journals.
- 5. The candidates are required to be present for personal interview on 24.07.2023 at 09:00 hrs at School of Planning and Architecture, Vijayawada Sy.No.4/4, ITI Road, Vijayawada, Andhra Pradesh.
- 6. No TA/DA will be paid by the Institute to the candidates appearing for the Interview.



- 7. The above vacancies are likely to increase or decrease as per requirement at the sole discretion of the Institute.
- 8. Candidates fulfilling the above eligibility criteria may appear before the selection Committee on 24.07.2023 at 09:00 hrs with the following documents in original for verification alongwith a set of self attested photocopies.
 - i. UG, PG and Ph.D Degree Certificates, Marks Sheets.
 - ii. Experience Certificates
 - iii. Details of papers presented at Conferences/referred journals in brief.
- 9. Candidates having Foreign Universities' Degrees should produce 'Equivalence Certificate' from Association of Indian Universities (AIU), New Delhi.
- 10. Candidate may be required to make a Power Point Presentation on a topic of their interest, during the interview with a maximum of 5 slides.
- 11. For further clarifications if any, please send queries to recruitment@spav.ac.in.

Sd/-Registrar